



The Sanskrit College and University

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<https://www.sanskritcollegeanduniversity.ac.in>

DEPARTMENT OF PHILOSOPHY

Four-Year Curriculum and Credit Framework for U.G Programmes, As Per NEP 2020
(To be effective from the academic session 2023-2024)

Course Description: Core Courses will be offered for the students of own discipline as Philosophy Major Course. The students of other departments may opt the Minor Courses from the offered list as their minor paper. Under no circumstances, a student in Philosophy Major is to be allowed to take philosophy paper as Minor. But, the students will be awarded B.A degree in Philosophy with a Minor in any discipline, if he/she obtains minimum 50% credits from this specific discipline. Skill Enhancement Courses, Ability Enhancement Courses, Value Added Courses and Multidisciplinary Courses are mandatory for all the students. All UG students are required to undergo three introductory-level courses as Multidisciplinary Courses in any board discipline. But, students are not allowed to choose or repeat courses as Multidisciplinary already undergone at the higher secondary level (12th class) in the proposed list.

In the 1st Semester, for the Philosophy Major students Core Course PHIL/CC/101, Skill Enhancement Courses PHIL/SE/101, Ability Enhancement Courses UGBL/AE/101 or UGEL/AE/101 or UGSL/AE/101, Value Added Courses UGEE/VA/101 and UGSF/VA/102 are compulsory. In this Semester, the Minor Course PHIL/MI/101 is open to opt for the students of other departments. A Multidisciplinary Course must be opted as per the abovementioned norms.

In the 2nd Semester, for the Philosophy Major Students Core Course PHIL/CC/102, Skill Enhancement Courses PHIL/SE/102, Ability Enhancement Courses UGBL/AE/102 or UGEL/AE/102 or UGSL/AE/102, Value Added Courses UGUI/VA/103PH and UGHV/VA/104 or UGYE/VA/104 are compulsory. In this Semester, the Minor Course PHIL/MI/102 is open to opt for the students of other departments. A Multidisciplinary Course must be opted as per the abovementioned norms.

In the 3rd Semester; the students can change the Major Subject. For the Philosophy Major Students, Core Courses PHIL/CC/201 and PHIL/CC/202, Skill Enhancement Courses PHIL/SE/103, Ability Enhancement Courses UGBL/AE/103 or UGEL/AE/103 or UGSL/AE/103 are compulsory. In this Semester, the Minor Course PHIL/MI/201 is open to opt for the students of other departments. A Multidisciplinary Course must be opted as per the abovementioned norms.

In the 4th Semester, for the Philosophy Major Students Core Courses PHIL/CC/203, PHIL/CC/204, PHIL/CC/205, PHIL/CC/206 and Ability Enhancement Courses UGBL/AE/104 or UGEL/AE/104 or UGSL/AE/101 are compulsory. In this Semester, the Minor Course PHIL/MI/202 is open to opt for the students of other departments.

In the 5th Semester; the students can change the Major Subject. For the Philosophy Major Students Core Courses PHIL/CC/301, PHIL/CC/302, PHIL/CC/303, and Two Summer Internship Courses are compulsory. In this Semester, the Minor Course PHIL/MI/203 is open to opt for the students of other departments. Details of the Summer Internship Courses will be defined at the time of this semester.

In the 6th Semester, for the Philosophy Major Students Core Courses PHIL/CC/304, PHIL/CC/305, PHIL/CC/306 and PHIL/CC/307 are compulsory. In this Semester, the Minor Course PHIL/MI/204 is open to opt for the students of other departments.

In the 7th Semester, for the Philosophy Major Students Core Courses PHIL/CC/401, PHIL/CC/402, PHIL/CC/403 and PHIL/CC/404 are compulsory. In this Semester, the Minor Course PHIL/MI/204 is open to opt for the students of other departments.

In the 8th Semester, for the Philosophy Major Without Research Students, Core Courses PHIL/CC/405, PHIL/CC/406, PHIL/CC/407 and PHIL/CC/408 are compulsory. But, in this semester for the Philosophy Major With Research Students Core Course PHIL/CC/405 and Research Project Paper PHIL/RP/409 are compulsory. In this Semester, the Minor Course PHIL/MI/204 is open to opt for the students of other departments.

Course Structure

Sem ester	Course Code	Course Title	Course Type	L-T-P/O	Credits	Marks
I	PHIL/CC/101	Introduction to Philosophy-I: Indian & Western	Core Course-I	3-1-0	4	50
	PHIL/MI/101	Basic Introduction to Philosophy-I: Indian & Western	Minor Course-I	3-1-0	4	50
	UGPH/MU/101	Introduction to Indian & Western	Multidisciplinary Course-I	3-0-0	3	50
	UGPS/MU/101	Introduction to Political Thoughts in Political Science	Multidisciplinary Course-I	3-0-0	3	50
	UGBL/AE/101	Bengali	Ability Enhancement Course-I (Bengali)	2-0-0	2	50
	UGEL/AE/101	English	Ability Enhancement Course-I (English)	2-0-0	2	50
	UGSL/AE/101	Sanskrit	Ability Enhancement Course-I (Sanskrit)	2-0-0	2	50
	PHIL/SE/101	Logical Rules and Fallacies: Indian	Skill Enhancement Course-I	3-0-0	3	50
	UGEE/VA/101	Environmental Education	Value Added Course-I	2-0-0	2	50
	UGSF/VA/102	Sports and Fitness	Value Added Course-II	2-0-0	2	50
II	PHIL/CC/102	Introduction to Philosophy-II: Indian & Western	Core Course-II	3-1-0	4	50
	PHIL/MI/102	Basic Introduction to Philosophy-II: Indian & Western	Minor Course-II	3-1-0	4	50
	UGPH/MU/102	Moral Philosophy: Indian & Western	Multidisciplinary Course-II	3-0-0	3	50
	UGPS/MU/102	Modern Social-Political Ideas in Political Science	Multidisciplinary Course-II	3-0-0	3	50
	UGGS/MU/102	Introduction to Feminist Philosophy	Multidisciplinary Course-II	3-0-0	3	50
	UGBL/AE/102	Bengali	Ability Enhancement Course-II (Bengali)	2-0-0	2	50
	UGEL/AE/102	English	Ability Enhancement Course-II (English)	2-0-0	2	50
	UGSL/AE/102	Sanskrit	Ability Enhancement Course-II (Sanskrit)	2-0-0	2	50

	PHIL/SE/102	Logical Rules and Fallacies: Western	Skill Enhancement Course-II	3-0-0	3	50
	UGUI/VA/103 PH	Philosophy of Education: Indian Perspective	Value Added Course-III	2-0-0	2	50
	UGHW/VA/10 4 UGYE/VA/10 4	Health and Awareness/Yoga Education	Value Added Course-IV	2-0-0	2	50
III	PHIL/CC/201	Indian Ethics	Core Course-III	3-1-0	4	50
	PHIL/CC/202	Western Ethics -I	Core Course-IV	3-1-0	4	50
	PHIL/MI/201	Moral Philosophy: Indian & Western	Minor Course-III	3-1-0	4	50
	UHPH/MU/10 3	Logic: Indian & Western	Multidisciplinary Course-III	3-0-0	3	50
	UGPY/MU/10 3	Personality & Philosophical Theories of Mind	Multidisciplinary Course-III	3-0-0	3	50
	UGPS/MU/10 3	Modern Social-Political Thought: Western	Multidisciplinary Course-III	3-0-0	3	50
	UGBL/AE/103	Bengali	Ability Enhancement Course-III (Bengali)	2-0-0	2	50
	UGEL/AE/103	English	Ability Enhancement Course-III (English)	2-0-0	2	50
	UGSL/AE/103	Sanskrit	Ability Enhancement Course-III (Sanskrit)	2-0-0	2	50
	PHIL/SE/103	Philosophy in Everyday Life	Skill Enhancement Course-III	3-0-0	3	50
IV	PHIL/CC/203	Indian Logic-I (Tarkasamgraha Anumānkhandā)	Core Course-V	3-1-0	4	50
	PHIL/CC/204	Western Logic -I	Core Course-VI	3-1-0	4	50
	PHIL/CC/205	Psychology	Core Course-VII	3-1-0	4	50
	PHIL/CC/206	Philosophy of Religion	Core Course-VIII	3-1-0	4	50
	PHIL/MI/202	Introduction to Philosophy of Religion	Minor Course-IV	3-1-0	4	50
	UGBL/AE/104	Bengali	Ability Enhancement Course-IV (Bengali)	2-0-0	2	50
	UGEL/AE/104	English	Ability Enhancement Course-IV (English)	2-0-0	2	50
	UGSL/AE/104	Sanskrit	Ability Enhancement Course-IV (Sanskrit)	2-0-0	2	50

V	PHIL/CC/301	Indian Epistemology-I (Tarkasamgraha Selected Portion)	Core Course-IX	3-1-0	4	50
	PHIL/CC/302	Social-Political Philosophy	Core Course-X	3-1-0	4	50
	PHIL/CC/303	Western Logic-II	Core Course-XI	3-1-0	4	50
	PHIL/MI/203	Introduction to Psychology	Minor Course-V	3-1-0	4	50
	PHIL/IN/101	Summer Internship-I	Summer Internship-I	2-0-0	2	50
	PHIL/IN/102	Summer Internship-II	Summer Internship-II	2-0-0	2	50
VI	PHIL/CC/304	Introduction to Philosophy of Language: Meaning & Definition	Core Course-XII	3-1-0	4	50
	PHIL/CC/305	Introduction to Classical Text: Indian	Core Course-XIII	3-1-0	4	50
	PHIL/CC/306	Introduction to Classical Text: Western	Core Course-XIV	3-1-0	4	50
	PHIL/CC/307	Philosophical Thought: Twentieth Century	Core Course-XV	3-1-0	4	50
	PHIL/MI/204	Introduction to Social-Political Philosophy	Minor Course-VI	3-1-0	4	50
VII	PHIL/CC/401	Research Methodology: Indian & Western	Core Course-XVI	3-1-0	4	50
	PHIL/CC/402	Western Ethics-II	Core Course-XVII	3-1-0	4	50
	PHIL/CC/403	Western Metaphysics	Core Course-XVIII	3-1-0	4	50
	PHIL/CC/404	Western Epistemology	Core Course-XIX	3-1-0	4	50
	PHIL/MI/301	Ethics and Politics: Indian & Western	Minor Course-VII	3-1-0	4	50
VIII (With out Resea rch)	PHIL/CC/405	Indian Epistemology-II	Core Course-XX	3-1-0	4	50
	PHIL/CC/406	Introduction to Continental Philosophy	Core Course-XXI	3-1-0	4	50
	PHIL/CC/407	Indian Metaphysics	Core Course-XXII	3-1-0	4	50
	PHIL/CC/408	Analytic Philosophy	Core Course-XXIII	3-1-0	4	50
	PHIL/MI/302	Some Moral Issues Arising from Epics	Minor Course-VIII	3-1-0	4	50
OR						
VIII (With Resea rch)	PHIL/CC/405	Any one From Semester-VIII without Research Core Courses	Core Course-XXIV	3-1-0	4	50
	PHIL/MI/302	Some Moral Issues Arising from Epics	Minor Course-IX	3-1-0	4	50
	PHIL/MP/409	Dissertation	Research Project/Dissert ation	0-0-12	12	--

First Semester

Course Code	Course Title	Course Type	L-T-P/O	Credits	Marks
PHIL/CC/101	Introduction to Philosophy-I: Indian & Western	Core Course	3-1-0	4	50

Suggested Topics:

Indian Philosophy:

1. Detailed Introduction:

(a) General Features and History of Indian Philosophy, (b) Spirit of Indian Philosophy, (c) Basic concepts of the Vedic and the Upaniṣadic world-views

2. Cārvāka:

(a) Perception as the only Source of Knowledge, Refutation of Inference and Testimony as Sources of Knowledge, (b) *jaḍavāda* (Materialism)

3. Jainism:

(a) *anekāntavāda* (Theory of non-one-sided-reality) (b) *syādvāda* and *navavāda* (Theory of conditionality of knowing) (c) Theory of Self and Liberation (d) Nature of Substance: Relation between Substance, Attributes & Modes

4. Buddhism:

(a) Four Noble Truths, (b) *pratīyasamutpāda* (c) *kṣaṇabhangavāda*, (d) *nairātmyavāda* (e) Four Major Schools of Buddhism

5. Nyāya-Vaiśeṣika:

(a) Nyāya Epistemology : *Pratyakṣa* (Perception), *Anumāna* (Inference), *Upamāna* (Comparison) and *Śabda* (Testimony)

(b) Vaiśeṣika Metaphysics : *Sapta-padārtha* (Seven Ontological Categories), *paramāṇuvāda*

Western Philosophy:

1. Pre-Socratic Philosophy

2. Plato:

(a) Theory of Knowledge, (b) Theory of Ideas

3. Aristotle :

(a) Refutation of Plato's Theory of Ideas, (b) Theory of Substance, (c) Classification of Ideas, (d) Theory of Causation

4. Descartes :

(a) Method of Doubt, (b) *Cogito Ergo Sum*, (c) Criterion of Truth, (d) Interactionism (e) Existence of God

5. Spinoza :

(a) Substance, Attributes and Modes, (b) Parallelism, (c) Degrees of Knowledge, (d) Determinism and Freedom

6. Leibniz :

(a) Monadology and Pre-established Harmony (b) Truths of Reason and Truths of Fact, (c) Theory of Knowledge

Suggested Readings:

- S. C. Chatterjee & D. M. Dutta: *An Introduction to Indian Philosophy*
- Haridas Bandyopadhyay : *Bhāratīya Darśaner Marmakathā*
- C. D. Sharma : *A Critical Survey of Indian Philosophy*
- J. N. Mohanty : *Classical Indian Philosophy*
- Niradbaran Chakraborty : *Bhāratīya Darśan*
- Karuna Bhattacharya : *Nyāya-Vaiśeṣika Darśan*
- Dakṣīnaranjan Shastri : *Cārvāka Darśan*
- Panchanan Shastri : *Cārvāka Darśan*
- Panchanan Shastri : *Bauddha Darśan*
- Rajat Bhattacharya : *Sāṃkhya Kārikā O Sāṃkhya-tattva Kaumudī*
- Yogendranath Bagchi: *Sāṃkhya-mat Samikhyā*
- Kanakprabha Bandyopadhyay: *Sāṃkhya-Patanjal Darśan*
- Sudhindra Chandra Chakraborty: *Sāṃkhya Kalikā*
- Tarakishore Sharma Choudhury: *Pātanjal Darśan*
- Gobinda Gopal Mukhopadhyay: *Yogekathā : Patanjaliḥ Dṛṣṭite*
- Purnachandra Vedanta Canchu: *Pātanjal Darśan*
- Deepak Kumar Bagchi: *Bhāratīya Darśan*
- Debabrata Sen: *Bhāratīya Darśan*
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- Tarak Chandra Ray: *Pāścātya Darśaner Itihās* (3 Vols.)
- Abhik Banerjee: *Pāścātya Darśaner Itihās: Saṃkṣipta Rūprekhā* (1st. Vol.)

Course Code	Course Title	Course Type	L-T-P/O	Credits	Marks
PHIL/MI/101	Basic Introduction to Philosophy-II: Indian & Western	Minor Course	3-1-0	4	50

Suggested Topics:

Indian Philosophy:

1. Detailed Introduction:

(a) General Features and History of Indian Philosophy, (b) Spirit of Indian Philosophy, (c) Basic concepts of the Vedic and the Upaniṣadic world-views

2. Cārvāka:

(a) Perception as the only Source of Knowledge (b) *jaḍavāda* (Materialism)

3. Jainism:

(a) *anekāntavāda* (Theory of non-one-sided-reality) (b) *syādvāda* and *nayavāda* (Theory of conditionality of knowing)

4. Buddhism:

(a) Four Noble Truths, (b) *pratītyasamutpāda* (c) *kṣaṇabhangavāda*, (d) *nairātmyavāda*

5. Nyāya-Vaiśeṣika:

(a) Nyāya Epistemology : *Pratyakṣa* (Perception), *Anumāna* (Inference), *Upamāna* (Comparison) and *Śabda* (Testimony)

(b) Vaiśeṣika Metaphysics : *Sapta-padārtha* (Seven Ontological Categories), *paramāṇuvāda*

Western Philosophy:

1. Pre-Socratic Philosophy

2. Plato:

(a) Theory of Knowledge, (b) Theory of Ideas

3. Aristotle :

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4. Descartes :

(a) Method of Doubt, (b) *Cogito Ergo Sum*, (c) Criterion of Truth, (d) Interactionism

5. Spinoza :

(a) Substance, Attributes and Modes, (b) Parallelism

6. Leibniz :

(a) Monadology and Pre-established Harmony (b) Truths of Reason and Truths of Fact

Suggested Readings:

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- Gobinda Gopal Mukhopadhyay: *Yogekathā : Patanjalir Dr̥ṣṭite*
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- Tarak Chandra Ray: *Pāścātya Darśaner Itihās* (3 Vols.)
- Abhik Banerjee: *Pāścātya Darśaner Itihās: Saṃkṣipta Rūprekhā* (1st. Vol.)

Course Code	Course Title	Course Type	L-T-P/O	Credits	Marks
UGPHU/MU/101	Introduction to Indian & Western Philosophy	Multidisciplinary Course	3-0-0	3	50

Group-A: Indian

- I. General Features and Presupposition of Indian Philosophy.
- II. Pramāṇ, Pramātā, Prameya, Pramā: Cārvāka, Jaina, Bauddha, Nyāya, Vaiśeṣika, Sāṃkhya, Vedānta.
- III. Suffering & Liberation: Cārvāka, Jaina, Bauddha, Nyāya, Vaiśeṣika, Sāṃkhya, Vedānta.
- IV. Yoga Philosophy: Citta and its Vṛttis, Aṣṭāṅga Yoga, God.

Group-B: Western

- I. The idea of philosophy in general, Distinction between Philosophy & Darśana.
- II. Plato: Theory of Knowledge and Theory of Ideas.
- III. Substance: Aristotle, Descartes, Spinoza, Leibnitz, Locke and Berkeley
- IV. Theory of Knowledge: Descartes, Spinoza, Leibnitz, Locke, Berkeley, Hume and Kant.

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- Yagirāj Basu: *Vedaekathā*
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- Tarak Chandra Ray: *Pāścātya Darśaner Itihās* (3 Vols.)
- Abhik Banerjee: *Pāścātya Darśaner Itihās: Samkshipta Ruparekha* (1st. Vol.)

Course Code	Course Title	Course Type	L-T-P/O	Credits	Marks
UGPS/MU/101	Introduction to Political Thought: Indian & Western	Multidisciplinary Course	3-0-0	3	50

Indian Political Thought:

1. Concepts of *dharma* and *rājadharma*
2. *Nītisāstra* and *daṇḍanīti*
3. *Rājadharma* and *mokṣa*
4. Theory of State (*Rāṣṭra*) according to Kautilya

Western Political Thought:

1. Plato's conception of Ideal State and Justice
2. Form of Government according to Aristotle
3. Hobbes: Theory of state, sovereignty
4. Rousseau: Origin of Inequality, Theory of State, Sovereignty.

Suggested Readings:

- *Śāntiparva of Mahābhārata*, any standard edition
- *Manu Samhitā*, any standard edition
- *Arthaśāstra of Kautilya*, any standard edition
- *Kāmandaki Nītisāra*, any standard edition
- Plato, 2000, *Republic*, Dover edition
- Aristotle, 2015, *Politics*, Aeterna Press
- Hobbes, 2018, *Leviathan*, Lerner Pub.
- Rousseau, 2016, *The Social contract*, Sovereign

Course Code	Course Title	Course Type	L-T-P/O	Credits	Marks
UGBL/AE/101	Bengali Language-I	Ability Enhancement Course	2-0-0	2	50

This Course has to be offered by the Department of Bengali

Course Code	Course Title	Course Type	L-T-P/O	Credits	Marks
UGEL/AE/101	English Language-I	Ability Enhancement Course	2-0-0	2	50

This Course has to be offered by the Department of English

Course Code	Course Title	Course Type	L-T-P/O	Credits	Marks
UGSL/AE/101	Sanskrit Language-I	Ability Enhancement Course	2-0-0	2	50

This Course has to be offered by the Department of Sanskrit

Course Code	Course Title	Course Type	L-T-P/O	Credits	Marks
PHIL/SE/101	Logical Rules and Fallacies: Indian	Skill Enhancement Course	3-0-0	3	50

Suggested Topics:

1. Definition and classification of Anumāna
a) The Nyāya model (chala, jāti, nigrahasthāna, vāda, jalpa, vitandā)(b) The Buddhist model (prasanga)
2. Aid to Anumāna:
a) tarka (b)avayava (c)dr̥ṣṭānta (d)siddhānta
3. Nature of Hetu and Hetvābhāsa

Recommended Texts:

- Phanibhushan Tarkabagish: Nyāya Parichaya
- Th. Stcherbatsky: Buddhist Logic, Vol.-I
- Bimal Krishna Matilal: The Character of Logic in India
- B. N. Singh: Indian Logic
- S. C. Chatterjee: Nyāya Theory of Knowledge
- Bimal Krishna Matilal: Perception, Chap. 3 (OUP,1986)
- J.N. Mohanty: Reason and Tradition in Indian Thought (Oxford, 1998) Challenging interpretations of many key doctrines
- Marie-H'el'ene Gorisse and Peter Van Ormondt: A Day of Indian Logic

Course Code	Course Title	Course Type	L-T-P/O	Credits	Marks
UGEE/VA/101	Environmental Education	Value Added Course	2-0-0	2	50

This Course will be offered centrally

Course Code	Course Title	Course Type	L-T-P/O	Credits	Marks
UGSF/VA/102	Sports and Fitness	Value Added Course	2-0-0	2	50

This Course will be offered centrally

Second Semester

Course Code	Course Title	Course Type	L-T-P/O	Credits	Marks
PHIL/CC102	Introduction to Philosophy-II: Indian & Western	Core Course	3-1-0	4	50

Suggested Topics:

Indian Philosophy:

1. Sāṃkhya:

Pancaviṅśati Tattva (Evolution of 25 elements) (b) Satkāryavāda (Sāṃkhya Theory of Causation)

2. Yoga:

citta, cittabhūmi, cittavṛtti, cittavṛtti nirodha and Īśvara

3. Pūrva Mīmāṃsā :

pramāṇa-s with special reference to *arthāpatti* and *anupalabdhi*, *Prāmāṇyavāda*

4. Advaita Vedānta :

Nature of Brahman, *vivartavāda*, *māyā*, *jīva* and *jagat*

5. Viśiṣṭādvaita Vedānta:

Ramanuja's Criticism of Sāṃkara's Doctrine of *māyā*, Nature of *Īśvara*, *jīva* and *jagat*

Western Philosophy:

1. Locke :

(a) Refutation of Innate Ideas and Principles, (b) Theory of Ideas, (c) Theory of Substance, (d) Distinction between Primary and Secondary Qualities, (e) Theory of Knowledge

2. Berkeley :

(a) Rejection of the Primary and Secondary Qualities, (b) *Esse Est Percipii* (c) Refutation of Abstract Ideas

3. Hume :

(a) Impressions and Ideas, (b) Laws of Association, (c) Relations of Ideas and Matters of Fact, (d) Notion of Causality, (e) The Problem of Personal Identity, (f) Scepticism.

4. Kant :

(a) Idea of the Critical Philosophy, (b) Role of Sensibility and Understanding in the origin of Knowledge (c) Possibility of Synthetic *a-priori* Judgments (d) Kant's Copernican Revolution in Philosophy

5. Hegel:

(a) Dialectical Method, (b) The Absolute.

Recommended Texts :

- S. C. Chatterjee & D. M. Dutta: *An Introduction to Indian Philosophy*
- Haridas Bandyopadhyay : *Bhāratīya Darśaner Marmakathā*
- C. D. Sharma : *A Critical Survey of Indian Philosophy*

- J. N. Mohanty : *Classical Indian Philosophy*
- Niradbaran Chakraborty : *Bhāratīya Darśan*
- Karuna Bhattacharya : *Nyāya-Vaiśeṣika Darśan*
- Panchanan Shastri : *Cārvāka Darśan*
- Dakṣinaranjan Shastri : *Cārvāka Darśan*
- Panchanan Shastri : *Bauddha Darśan*
- Rajat Bhattacharya : *Sāṃkhya Kārikā O Sāṃkhya-tattva Kaumudī*
- Yogendranath Bagchi: *Sāṃkhya-mat Samikhyā*
- Kanakprabha Bandyopadhyay: *Sāṃkhya-Patanjal Darśan*
- Sudhindra Chandra Chakraborty: *Sāṃkhya Kalikā*
- Tarakishore Sharma Choudhury: *Pātanjal Darśan*
- Gobinda Gopal Mukhopadhyay: *YogerKathā : Patanjaliṅg Dṛṣṭite*
- Purnachandra Vedanta Canchu: *Pātanjal Darśan*
- Deepak Kumar Bagchi: *Bhāratīya Darśan*
- Debabrata Sen: *Bhāratīya Darśan*
- Yagirāj Basu: *Vedaerkathā*
- Prodyot Kumar Mandal: : *Bhāratīya Darśan*
- Tamoghna Sarkar: *Dhṛupadī Bhāratīya Darśan*
- Y. Masih : *A Critical History of Western Philosophy*
- I. Kant : *Critique of Pure Reason (Trans. N. K. Smith)*
- R. Falckenberg : *History of Modern Philosophy*
- F. Copleston : *A History of Philosophy (Vols. I, IV, V, & VII)*
- B. Russell : *A History of Western Philosophy*
- W.T. Stace : *A Critical History of Greek Philosophy*
- Anders Wedberg : *A History of Philosophy (Vol.-I & II)*
- Tom Sorell & G. A. J. Rogers (ed.): *Analytic Philosophy and History of Philosophy*
- S. S. Barlingay and P. B. Kulkarni : *A Critical Survey of Western Philosophy*
- Monoranjan Basu: *Pāścātya Darśaner Itihās*
- Rashbihari Das: *Kanter Darśan*
- Rashbihari Das : *A Handbook on Kant's Critique of Pure Reason*
- Humayun Kabir: *Immanuel Kant*
- Sardar Fajlul Karim: *Plator Songlap (Bengali Tr. of Plato's Dialogues)*, Dhaka Bangla Academy
- Shymal Kumar Mukhopadhyay: *Socratiser Bichar O Mrityu*, (Published by Darsan O Samaj Trust. 1996)
- Abhik Kumar Banerjee: *Pāścātya Darśner Itihās: Samkṣipta Rūprekhā (vol.-2)*

Course Code	Course Title	Course Type	L-T-P/O	Credits	Marks
PHIL/MI/102	Basic Introduction to Philosophy-II: Indian & Western	Minor Course	3-1-0	4	50

Suggested Topics:

1. Sāṃkhya

(a) Pañcaviṃśati Tattva (Evolution of 25 elements) (b) Satkāryavāda (Sāṃkhya Theory of Causation)

2. Yoga:

citta, cittabhūmi, cittavṛtti, cittavṛtti nirodha and Īśvara

3. Pūrva Mīmāṃsā :

pramāṇa-s with special reference to arthāpatti and anupalabdhi, Prāmāṇyavāda

4. Advaita Vedānta :

Nature of Brahman, *vivartavāda, māyā, jīva* and *jagat*

5. Viśiṣṭādvaita Vedānta:

Ramanuja's Criticism of Sāṃkhya's Doctrine of *māyā*, Nature of *Īśvara, jīva* and *jagat*

Western Philosophy:

1. Locke :

(b) Refutation of Innate Ideas and Principles, (b) Theory of Ideas, (c) Theory of Substance, (d) Distinction between Primary and Secondary Qualities, (e) Theory of Knowledge

2. Berkeley:

(a) Rejection of the Primary and Secondary Qualities, (b) *Esse Est Percipi*

3. Hume :

(a) Impressions and Ideas, (b) Laws of Association, (c) Relations of Ideas and Matters of Fact, (d) Notion of Causality, (e) The Problem of Personal Identity, (f) Scepticism.

4. Kant :

(a) Idea of the Critical Philosophy, (b) Role of Sensibility and Understanding in the origin of Knowledge (c) Possibility of Synthetic *a-priori* Judgments (d) Kant's Copernican Revolution in Philosophy

Suggested Readings:

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- Haridas Bandyopadhyay : *Bhāratīya Darśaner Marmakathā*
- C. D. Sharma : *A Critical Survey of Indian Philosophy*
- J. N. Mohanty : *Classical Indian Philosophy*
- Niradbaran Chakraborty : *Bhāratīya Darśan*
- Karuna Bhattacharya : *Nyāya-Vaiśeṣika Darśan*
- Panchanan Shastri : *Cārvāka Darśan*
- Panchanan Shastri : *Bauddha Darśan*
- Rajat Bhattacharya : *Sāṃkhya Kārikā O Sāṃkhya-tattva Kaumudī*
- Yogendranath Bagchi: *Sāṃkhya-mat Samikhyā*
- Kanakprabha Bandyopadhyay: *Sāṃkhya-Patanjal Darśan*
- Sudhindra Chandra Chakraborty: *Sāṃkhya Kalikā*

- Tarakishore Sharma Choudhury: *Pātanjal Darśan*
- Gobinda Gopal Mukhopadhyay: *YogerKathā : Patanjali Dṛṣṭite*
- Purnachandra Vedanta Canchu: *Pātanjal Darśan*
- Deepak Kumar Bagchi: *Bhāratīya Darśan*
- Debabrata Sen: *Bhāratīya Darśan*
- Prodyot Kumar Mandal: : *Bhāratīya Darśan*
- Tamoghna Sarkar: *Dhrūpadī Bhāratīya Darśan* Y. Masih : *A Critical History of Western Philosophy*
- I. Kant : *Critique of Pure Reason (Trans. N. K. Smith)*
- R. Falckenberg : *History of Modern Philosophy*
- F. Copleston : *A History of Philosophy (Vols. I, IV, V, & VII)*
- B. Russell : *A History of Western Philosophy*
- W.T. Stace : *A Critical History of Greek Philosophy*
- Anders Wedberg : *A History of Philosophy (Vol.-I & II)*
- Tom Sorell & G. A. J. Rogers (ed.): *Analytic Philosophy and History of Philosophy*
- S. S. Barlingay and P. B. Kulkarni : *A Critical Survey of Western Philosophy*
- Monoranjan Basu: *Pāścātya Darśaner Itihās*
- Rashbihari Das: *Kanter Darśan*
- Rashbihari Das : *A Handbook on Kant's Critique of Pure Reason*
- Humayun Kabir: *Immanuel Kant*
- Sardar Fajlul Karim: *Plator Songlap (Bengali Tr. of Plato's Dialogues)*, Dhaka Bangla Academy
- Shymal Kumar Mukhopadhyay: *Socratiser Bichar O Mrityu*, (Published by Darsan O Samaj Trust. 1996)
- Abhik Kumar Banerjee: *Pāścātya Darśner Itihās: Samkṣipta Rūprekhā (vol.-2)*
- *Yagirāj Basu: Vederkathā*

Course Code	Course Title	Course Type	L-T-P/O	Credits	Marks
UGPH/MU/102	Moral Philosophy: Indian & Western	Multidisciplinary Courses	3-0-0	3	50

Suggested Topics in Indian Philosophy:

1. *puruṣārtha*
2. *Ahimsā, yama* and *niyama*
3. Vedic Concept of *ṛta, satya, ṛṇa, yajña, vidhi* and *niṣedha*
4. The concepts of *niṣkāma karma*
5. Buddhist Ethics : *pañcaśīla* and *brahmavihāra-bhāvanā*
6. Jaina Ethics : *triratna, pañcamahāvratā, anuvratā*
7. Yoga Ethics : *Pañca-mahāvratā*

Suggested Topics in Western Philosophy:

1. Nature and Scope of Ethics; Nature of Morality

2. Normative Theories:(a) Consequentialism (Teleology): Ethical Egoism & Utilitarianism, (b)Kant's Moral Theory
3. Theories of Punishment
4. Issues in Applied Ethics : Suicide, Euthanasia, Basic Concerns of Environmental Ethics

Recommended Texts :

- S. K. Maitra : *Ethics of the Hindus*
- Surama Dasgupta: *Developments of Moral Philosophy in India*
- C. Sharma : *The Ethical Philosophy of India*
- Hariharananda Aranya: *Pātanjala-darśana*
- S. Radhakrishnan: *The Bhagavadgītā*

References :

- Jagadish Chandra Ghosh: *Bhagavadgītā*
- Sukhamoy Bhattacharya : *Pūrva Mimāṃsā Darśan*
- K. N. Tewari: *Classical Indian Ethical Thought*
- Peter Harvey : *Buddhist Ethics*
- Dipak Kumar Bagchi: *Bhāratīya nītividyā*
- Somnath Chakraborty : *Nītividyār Tattvakathā*
- Sibapada Chakraborty : *Nītividyā*
- Dikshit Gupta : *Nītiśāstra*
- K. P. Sinha: *Studies in Jainism*

Recommended Texts:

- W. Frankena: *Ethics*
- Y. V. Satyanarayan : *Ethics : Theory and Practice*
- P. Singer : *Practical Ethics*
- Pradip Kumar Roy: *Vyavahārik Nītividyā*

References:

- J. S. Mackenzie : *A Manual of Ethics*
- A. S. M. Abdul Khalek: *Prāyogik Nītividyā*
- Somnath Chakraborty : *Nītividyār Tattvakathā*
- Somnath Chakraborty : *Kathāy Karme Ethics*
- Mrinal Kanti Bhadra: *Nītividyā*
- Dikshit Gupta : *Nītiśāstra*
- Santosh Kr. Paul : *Phalita Nitishastra* (in Bengali), Levand Books , Kolkata, 2017
- Pralayankar Bhattacharyya, Mahajabeen Jahan (ed.) *Utilitarianism*, Mohabodhi Book Society, Kolkata-73

Course Code	Course Title	Course Type	L-T-P/O	Credits	Marks
UGPS/MU/102	Modern Social-Political Thought: Indian	Multidisciplinary Course	3-0-0	3	50

1. Modern Indian Political Thought and Freedom Struggle

2. Gandhi's view on *swarāj*, *sarvodaya*, *panchāyat rāj*, *satyāgraha*, *ahimsā*, statelessness, trusteeship etc.
3. Ambedkar: Critique of social evils
4. M.N. Roy: Humanism
5. Sri Aurobindo and Rabindranath's views on society and state

Suggested Texts:

- Roy, M.N, 1999, *From the Communist Manifesto to Radical Humanism*, Renaissance Publishers Private Limited, Kolkata
- Roy, M.N, 1947, *New Humanities: A Manifesto*, Renaissance Publishers Private Limited, Kolkata
- Suggested Readings:
- Gandhi, M.K, 2014, *Hind Swaraj, Sarva Seva Sangha Prakashan Tagore*, Rabindranath, 1931, Religion of Man
- Sri Aurobindo, *Ideas of Human Unity*
- D. Parekh, *Gandhi's Political Philosophy*
- E.N.K. Bose, *Studies in Gandhism*
- D.P. Chattopadhyay, *Sri Aurobindo and Karl Marx*
- K. Roy (ed.) *Fusion of Horizons: Socio-spiritual Heritage of India*
- D.P. Chattopadhyay, *Societies, Ideology and Culture*.
- M.N. Roy, *Problem of Freedom*, Renaissance Publishers Private Limited, Kolkata, 2006
- Indrani Sanyal and Sashinungla, (eds), *Ethics and Culture: Some Indian Reflections*, Decent Books, 2010

Course Code	Course Title	Course Type	L-T-P/O	Credits	Marks
UGGS/MU/102	Introduction to Feminist Philosophy	Multidisciplinary Course	3-0-0	3	50

Suggested Topics:

1. Gender and Sex from the Feminist Perspective
2. An Overview of different Feminist Theories and Feminist Movement
3. Challenging Some Traditional Philosophical Concepts :
 - a. Feminist Epistemology: Critique of the notions of “rationality” and “objectivity” –Standpoint Epistemology
 - b. Feminist Ethics – Critique of Traditional Perspectives on Morality and Care- focused Feminist Approaches to Ethics
 - c. Feminist Logic – Critique of Classical Logic and Some Binaries in Classical Logic

Suggested Readings:

- Fricker, M. and J. Hornsby (eds.), 2000, *The Cambridge Companion to Feminism in Philosophy*, Cambridge University Press
- Harding, Sandra, 1998, „Is There a Feminist Method?“, in *Feminisms*, Oxford Reader, Oxford University Press
- Jaggar, A. M. and I. M. Young (eds.), 2000, *A Companion to Feminist Philosophy*, Blackwell
- Kiss, Elizabeth, 2000, *A Companion to Feminist Philosophy*, Blackwell
- Longino, Helen, 1990, *Science as Social Knowledge: Values and Objectivity in Scientific Enquiry*, Princeton NJ: Princeton University Press
- Squires, Judith and Sandra Kemp, 1998, *Feminisms*, Oxford Reader, Oxford University Press

Course Code	Course Title	Course Type	L-T-P/O	Credits	Marks
UGBL/AE/102	Bengali Language-II	Ability Enhancement Course	2-0-0	2	50

This course has to be offered by the Department of Bengali

Course Code	Course Title	Course Type	L-T-P/O	Credits	Marks
UGEL/AE/102	English Language-II	Ability Enhancement Course	2-0-0	2	50

This course has to be offered by the Department of English

Course Code	Course Title	Course Type	L-T-P/O	Credits	Marks
UGSL/AE/102	Sanskrit Language-II	Ability Enhancement Course	2-0-0	2	50

This course has to be offered by the Department of Sanskrit

Course Code	Course Title	Course Type	L-T-P/O	Credits	Marks
PHIL/SE/102	Logical Rules and Fallacies: Western	Skill Enhancement Course	3-0-0	3	50

Suggested Topics:

1. Argument: deductive and inductive
2. Deductive Argument: Immediate inference , Categorical Syllogism, truth functional argument and quantificational argument
3. Opposition of propositions: Rules and Fallacies
4. Immediate inference: Rules and Fallacies
5. Categorical Syllogisms : Rules and Fallacies, Venn diagram
6. Truth functional Argument : Rules and Fallacies Quantificational Argument : Rules and Fallacies
7. Inductive Argument : Rules and Fallacies
8. Reasoning

Recommended Texts :

- M. Copi, C. Cohen, P. Jetli & M. Prabhakar : *Introduction to Logic* (14th Edition)
- R. S. Aggarwal: *A Modern Approach to Logical Reasoning*, Paperback, 2007

References:

- Bo Bennett : *Logically Fallacious: The Ultimate Collection of Over 300 Logical Fallacies* (Academic Edition)
(This ebook is available in the downloadable formats: pdf (for reading on PC or MAC), epub (iPad, Nook, and most e-book readers), mobi (Amazon Kindle)
- Ramaprasad Das: *Pāśchātya Darśan O Yuktivijñān*

Course Code	Course Title	Course Type	L-T-P/O	Credits	Marks
UGUI/VA/103PH	Philosophy of Education: Indian Perspective	Value Added Course	2-0-0	2	50
<p>Recommended Topics: (any three) Philosophy of Education: Ishwar Chandra Vidyasagar, Rabindranath Tagore, Swami Vivekananda, Sarvepalli Radhakrishnan, Jiddu Krishnamurti.</p> <p>Suggested Readings:</p> <ul style="list-style-type: none"> • Vidyasagar <i>Rachana Sangraha</i>, (Vol.-I, Shiksha) • Binoy Ghosh, <i>Vidyasagar O Bangali Samaj</i> • Sankari Prasad Basu, <i>Rasasagar Vidyasagar</i> • Intra Mitra, <i>Karunasagar Vidyasagar</i> • Prabodh Chandra Sen, <i>Rabindranather Sikshachinta</i> • Vivekanander <i>Rachana o Bani</i> • Radhakrishnan, <i>East and West</i> • Radhakrishnan, <i>The Foundation of Civilisation: Ideas and Ideals</i> • Radhakrishnan, <i>The Pursuit of Truth</i> • Radhakrishnan, <i>Living with a Purpose</i> • Krishnamurti, <i>Education and the Significance of Life</i> 					
Course Code	Course Title	Course Type	L-T-P/O	Credits	Marks
UGHW/VA/104	Health and Awareness	Value Added Course	2-0-0	2	50
<u>This course will be offered centrally</u>					
Course Code	Course Title	Course Type	L-T-P/O	Credits	Marks
UGYE/VA/104	Yoga Education	Value Added Course	2-0-0	2	50
<u>This course will be offered centrally</u>					

Third Semester

Course Code	Course Title	Course Type	L-T-P/O	Credits	Marks
PHIL/CC/201	Indian Ethics	Core Course	3-1-0	4	50
<p>Suggested Topics:</p> <ol style="list-style-type: none"> 1. <i>puruṣārtha</i> 2. <i>ahimsā, yama and niyama</i> 3. Vedic Concept of <i>ṛta, satya, ṛṇa, yajña, vidhi</i> and <i>niṣedha</i>, <i>Bhāvanā: Śhābdi & Ārthī</i> 4. The concepts of <i>niṣkāma karma</i> and <i>sthitaprajña</i> in the <i>Śrīmadbhagavadgītā</i> 5. Buddhist Ethics : <i>pañcaśīla</i> and <i>brahmavihāra-bhāvanā</i> Jain Ethics : <i>triratna, pañcamahāvratā, anuvratā</i> 6. Yoga Ethics : <i>himsā and ahimsā</i> <p>Recommended Texts :</p> <ul style="list-style-type: none"> • S. K. Maitra : <i>Ethics of the Hindus</i> 					

- Surama Dasgupta: *Developments of Moral Philosophy in India*
- C. Sharma : *The Ethical Philosophy of India*
- S. Radhakrishnan: *The Bhagavadgītā*

References :

- Jagadish Chandra Ghosh: *Bhagavadgītā*
- Sukhamoy Bhattacharya : *Pūrva Mimāṃsā Darśan*
- K. N. Tewari: *Classical Indian Ethical Thought*
- Peter Harvey : *Buddhist Ethics*
- Somnath Chakraborty : *Nītividyār Tattvakathā*
- Sibapada Chakraborty : *Nītividyā*
- Dikshit Gupta : *Nītiśāstra*
- K. P. Sinha: *Studies in Jainism*

Course Code	Course Title	Course Type	L-T-P/O	Credits	Marks
PHIL/CC/202	Western Ethics	Core Course	3-1-0	4	50

Suggested Topics:

1. (a) Nature and Scope of Ethics, (b) Nature of Morality
2. Moral and Non-moral actions
3. Object of Moral Judgment : Motive and Intention
4. Postulates of Morality
5. Normative Theories : (a) Consequentialism(Teleology): Ethical Egoism, Utilitarianism: Act and Rule Utilitarianism, (b) Act and Rule Deontology, Kant's Moral Theory, Divine Command Theory, Eudemonism
6. Theories of Punishment: Retributive, Deterrent And Reformative Theory
7. Issues in Applied Ethics : (a) Suicide, (b) Euthanasia,(c) Gender Equality,(d) Basic Concerns of Environment

Recommended Texts:

- W. Frankena: *Ethics*
- Y. V. Satyanarayan : *Ethics : Theory and Practice*
- P. Singer : *Practical Ethics*
- Pradip Kumar Roy: *Vyavahārik Nītividyā*

References:

- W. Lillie : *An Introduction to Ethics* J. S. Mackenzie : *A Manual of Ethics*
- A. S. M. Abdul Khalek: *Prāyogik Nītividyā*
- Somnath Chakraborty : *Nītividyār Tattvakathā*
- Somnath Chakraborty : *Kathāy Karme Ethics*
- Mrinal Kanti Bhadra: *Nītividyā*
- Dikshit Gupta : *Nītiśāstra*
- Santosh Kr. Paul : *Phalita Nitishastra* (in Bengali), Levand Books , Kolkata, 2017

Course Code	Course Title	Course Type	L-T-P/O	Credits	Marks
PHIL/MI/201	Moral Philosophy: Indian & Western	Minor Course	3-1-0	4	50

Suggested Topics in Indian Philosophy:

1. *puruṣārtha*
2. *ahimsā, yama* and *niyama*
3. Vedic Concept of *ṛta, satya, ṛṇa, yajña, vidhi* and *niṣedha*
4. The concepts of *niṣkāma karma* Buddhist Ethics : *pañcaśīla* and *brahmavihāra-bhāvanā*
5. Jaina Ethics : *triratna, pañcamahāvratā, anuvratā*
6. Yoga Ethics : *himsā and ahimsā*

Suggested Topics in Western Philosophy:

1. Nature and Scope of Ethics; Nature of Morality
2. Normative Theories:(a) Consequentialism (Teleology): Ethical Egoism & Utilitarianism, (b) Kant's Moral Theory
3. Theories of Punishment
4. Issues in Applied Ethics : Suicide, Euthanasia, Basic Concerns of Environmental Ethics

Recommended Texts :

- S. K. Maitra : *Ethics of the Hindus*
- Surama Dasgupta: *Developments of Moral Philosophy in India*
- C. Sharma : *The Ethical Philosophy of India*
- S. Radhakrishnan: *The Bhagavadgītā*

References :

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- Sukhamoy Bhattacharya : *Pūrva Mimāṃsā Darśan*
- K. N. Tewari: *Classical Indian Ethical Thought*
- Peter Harvey : *Buddhist Ethics*
- Somnath Chakraborty : *Nītividyār Tattvakathā*
- Sibapada Chakraborty : *Nītividyā*
- Dikshit Gupta : *Nītiśāstra*
- K. P. Sinha: *Studies in Jainism*

Recommended Texts:

- W. Frankena: *Ethics*
- Y. V. Satyanarayan : *Ethics : Theory and Practice*
- P. Singer : *Practical Ethics*
- Pradip Kumar Roy: *Vyavahārik Nītividyā*

References:

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- A. S. M. Abdul Khalek: *Prāyogik Nītividyā*
- Somnath Chakraborty : *Nītividyār Tattvakathā*
- Somnath Chakraborty : *Kathāy Karne Ethics*
- Mrinal Kanti Bhadra: *Nītividyā*

- Dikshit Gupta : *Nītiśāstra*
- Santosh Kr. Paul : *Phalita Nitishastra* (in Bengali), Levand Books , Kolkata, 2017
- Pralayankar Bhattacharyya, Mahajabeen Jahan (ed.) *Utilitarianism*, Mohabodhi Book Society, Kolkata-73

Course Code	Course Title	Course Type	L-T-P/O	Credits	Marks
UGPH/MU/103	Logic: Indian & Western	Multidisciplinary Course	3-0-0	3	50

Indian Logic:

Definition and classification of Anumāna

- The Nyāya model (chala, jāti, nigrasthāna, vāda, jalpa, vitaṇḍā)
 - The Buddhist model (prasanga)
- Aid to Anumāna:
 - tarka (b)avayava (c)dr̥ṣṭānta (d)siddhānta
 - Nature of Hetu and Hetvābhāsa

Western Logic:

- Argument: deductive and inductive
- Deductive Argument: Immediate inference , Categorical Syllogism, truth functional argument and quantificational argument
- Opposition of propositions: Rules and Fallacies
- Immediate inference: Rules and Fallacies
- Categorical Syllogisms : Rules and Fallacies, Venn diagram
- Truth functional Argument : Rules and Fallacies Quantificational Argument : Rules and Fallacies
- Inductive Argument : Rules and Fallacies
- Reasoning

Recommended Texts:

- Phanibhushan Tarkabagish: Nyāya Parichaya
- Th. Stcherbatsky: Buddhist Logic, Vol.-I
- Bimal Krishna Matilal: The Character of Logic in India
- B. N. Singh: Indian Logic
- S. C. Chatterjee: Nyāya Theory of Knowledge
- Bimal Krishna Matilal: Perception, Chap. 3 (OUP,1986)
- J.N. Mohanty: Reason and Tradition in Indian Thought (Oxford, 1998) Challenging interpretations of many key doctrines
- Marie-H´el`ene Gorisse and Peter Van Ormondt: A Day of Indian Logic

Recommended Texts :

- M. Copi, C. Cohen, P. Jetli & M. Prabhakar : *Introduction to Logic* (14th Edition)
- R. S. Aggarwal: *A Modern Approach to Logical Reasoning*, Paperback, 2007
- Bo Bennett : *Logically Fallacious: The Ultimate Collection of Over 300 Logical Fallacies* (Academic Edition) (This ebook is available in the downloadable formats: pdf (for reading on PC or MAC), epub (iPad, Nook, and most e-book readers), mobi (Amazon Kindle)
- Ramaprasad Das: *Pāśchātya Darśan O Yuktivijñān*

Course Code	Course Title	Course Type	L-T-P/O	Credits	Marks
UGPY/MU/103	Personality & Philosophical Theories of Mind	Multidisciplinary Course	3-0-0	3	50

Suggested Topics:

1. Personality: Definition, Factors of Personality, Trait Approaches or Trait Theory of Personality, Type Theory, Dynamic Approaches of Personality, Defence Mechanisms in Dynamic Psychology, Humanistic Approaches of Personality, Carl Rogers' Self Theory,
2. Consciousness: Nature, Different Levels of Mind or Consciousness, Proofs for the Existence of Subconscious, Proofs for the Existence of Unconscious, Dream-work,
3. Dualism, Parallelism, Occasionalism, Person Theory, Behaviourism

Suggested Readings:

- C. T. Morgan & R. A. King Jr.: Introduction to Psychology
- Robert S. Feldman: Understanding Psychology
- Pareshnath Bhattacharya : A Textbook of Psychology (Vols.- I, II & III)
- Priti Bhusan Chattopadhyay : Monovidya Woodworth & Marquis : Psychology
- G. F. Stout : A Manual of Psychology
- R. S. Woodworth : Contemporary Schools of Psychology
- E. B. Titchener : A Text book of Psychology
- Pareshnath Bhattacharya : Monovidya
- Mainak Pal: Pashchatya Monovidya

Course Code	Course Title	Course Type	L-T-P/O	Credits	Marks
UGPS/MU/103	Modern Social-Political Thought: Western	Multidisciplinary Course	3-0-0	3	50

Suggested Topics:

1. Hegel: Monism; Geist; Civil Society; State
2. Marx: Critique of Hegel's Idealism; Historical Materialism; Bourgeois & Proletariat; Background and Laws of Materialist Dialectics; Surplus Value
3. Text: J. S. Mill: *On Liberty* (selected Portion)

Suggested Readings:

- David Mc Lellan, 1980, *The Thought of Karl Marx: An Introduction*, The Macmillan Press Ltd., London
- Zoya Berbeshkina, Lyudmila Yakov eva, Dmitry Zerkin, 1987, *What is Historical Materialism?* Progress Publishers,
- Moscow, K. Marx & F. Engels, 2011, *Communist Manifesto*, with explanatory notes by David Riazonov, National Book Agency Pvt. Ltd. Kolkata,
- Hegel, *Philosophy of Right*, trans. S.W. Dyde, Dover Pub.
- Mill, *On Liberty*
- Sajib Ghosh, *Prasanga Swadhinata*

Course Code	Course Title	Course Type	L-T-P/O	Credits	Marks
UGBL/AE/103	Bengali Language-III	Ability Enhancement Course	2-0-0	2	50

This course has to be offered by the Department of Bengali

Course Code	Course Title	Course Type	L-T-P/O	Credits	Marks
UGEL/AE/103	English Language-III	Ability Enhancement	2-0-0	2	50

Course					
<u>This course has to be offered by the Department of English</u>					
Course Code	Course Title	Course Type	L-T-P/O	Credits	Marks
UGSL/AE/103	Sanskrit Language-III	Ability Enhancement Course	2-0-0	2	50
<u>This course has to be offered by the Department of Bengali</u>					
Course Code	Course Title	Course Type	L-T-P/O	Credits	Marks
PHIL/SE/103	Philosophy in Everyday Life	Skill Enhancement Course	3-0-0	3	50

Suggested Topics:

1. Philosophy

- (a) **Basic Concepts:** Nature and Core Branches
- (b) **Epistemological Issues:** The key issues concerning (i) nature, (ii) possibility, (iii) limit, (iv) means of Knowing and (v) types of knowledge.
- (c) **Metaphysical Issues:** The key issues concerning (i) appearance, (ii) reality, (iii) phenomena, (iv) noumena .
- (d) **Moral Issues:** The key issues concerning (i) nature of morality and ethics, (ii) *niṣkāma karma* theory of *Gītā*.

2. Darśna

- (a) **Epistemological Issues:** The key issues concerning (i) nature, (ii) validity, (iii) sources and (iv) types of knowledge (the Nyāya view)
- (b) **Metaphysical Issues:** The key issues concerning (i) the Ontological Status of Man in the frame-work of major World-views
- (c) **Moral and religious Issues:** (i) *puruṣārthas*, (ii) religious pluralism

Recommended Texts :

- K. Potter: *Presuppositions of India's Philosophy*
- S. Radhakrishnan: *Indian Philosophy*
- Chatterjee, S. C. & D. M. Datta: *Introduction to Indian Philosophy*, University of Calcutta S. N. Dasgupta: *History of Indian Philosophy*, Cambridge University Press
- S. C. Chatterjee: *The Problems of Philosophy*, University of Calcutta
- Haridas Bandyopadhyay: *Bhāratīya Darśaner Marmakathā*
- R. P. Das & S. P Chakraborti: *Pāśchātya Darśaner Rupa-rekhā*, W. B. State Book Board.
- Dilipkumar Mohanta: *Dharma Darśaner Katipay Samasyā*

- Rashbihari Das: *A Handbook to Kant's Critique of Pure Reason*
- R. M. Chisholm: *Theory of Knowledge* (3rded.) Prentice Hall
- P. B. Chatterjee: *Principles of Ethics*
- Dikshit Gupta, *Bhāratīya Nītividyā*
- Sukhamay Bhattacharya (*Saptatirtha*): *Mahābhārate Caturvarga*

Fourth Semester

Course Code	Course Title	Course Type	L-T-P/O	Credits	Marks
PHIL/CC/203	Indian Logic-I (Tarkasaṁgraha Anumāna Khandā)	Core Course	3-1-0	4	50

Recommended Topics & Texts :

Annambhaṭṭa : *Tarkasaṁgraha with Dipikā*

References:

- Gopinath Bhattacharyya (English trans. & elucidation) *Tarkasaṁgrahadīpikā on Tarkasaṁgraha*, Progressive Publishers, Calcutta
- Narayan Chandra Goswami : *Tarkasaṁgraha of Annambhaṭṭa* (Bengali trans. & elucidation)
- Anamika Roychoudhury : *Tarkasaṁgraha* (Bengali trans. & elucidation)

Course Code	Course Title	Course Type	L-T-P/O	Credits	Marks
PHIL/CC/204	Western Logic –I	Core Course	3-1-0	4	50

Suggested Topics:

1. **Deduction** : Propositional Logic , 1st Order Predicate Logic (Up to singly general proposition)

2. **Induction**

3. **Recommended**

Texts :

- M. Copi, C. Cohen, P. Jetli & M. Prabhakar: *Introduction to Logic* (13th Edition) [Chaps. 3 to 8 & Chaps. 11 to 14]
- Ramaprasad Das: *Navya Yukti-vijñān* (Vol.- I, II, III & IV)

Course Code	Course Title	Course Type	L-T-P/O	Credits	Marks
PHIL/CC/205	Psychology	Core Course	3-1-0	4	50

Suggested Topics:

1. Nature of Psychology
2. Psychological Research Methods
3. Biological processes and behavior: Neuron, Nervous system and Endocrine system
4. Perception: Colour and depth, pattern recognition, perceptual organization, Gestalt Theory of Perception
5. Learning: Classical Conditioning Theory, Instrumental(Operant) Conditioning Theory, Trial and Error Theory of Learning, Insight Theory
6. Memory
7. Consciousness: Levels of Consciousness, Freud's Theory of Dream

Recommended Texts :

- C. T. Morgan & R. A. King Jr.: Introduction to Psychology
- Robert S. Feldman: Understanding Psychology
- Pareshnath Bhattacharya : *A Textbook of Psychology* (Vols- I, II & III)

References:

- G. F. Stout : *A Manual of Psychology*
- Woodworth & Marquis : *Psychology*
- R. S. Woodworth : *Contemporary Schools of Psychology*
- E. B. Titchener : *A Text book of Psychology*
- Pareshnath Bhattacharya : *Monovidyā*
- Priti Bhusan Chattopadhyay : *Monovidyā*
- Mainak Pal *Pashchaty Monovidyā*

Course Code	Course Title	Course Type	L-T-P/O	Credits	Marks
PHIL/CC/206	Philosophy of Religion	Core Course	3-1-0	4	50

Suggested Topics:

1. Nature and Scope of Philosophy of Religion
2. Religion and Reason
3. Arguments for the Existence of God (Indian & Western)
4. Arguments against the Existence of God (Sociological, Freudian & Buddhist Arguments)
5. Models of Religious Pluralism
6. Problems of Religious Language

Recommended Texts :

- J. Hick : *Philosophy of Religion*
- Swami Vivekananda: *A Study of Religion* (Chapter on Religion and Reason)

References:

- Amlan Datta: *Dharma O Yukti*
- Dilipkumar Mohanta: *Dharma Darśaner Katipay Samasyā*
- P. B. Chatterjee : *Studies in Comparative Religion*
- Kalidas Bhattacharyya : *Possibility of Different Types of Religion*
- Kalyan Gupta & Amitava Chakraborty : *Dharma Darsana*
- M. M. Sharif : *A History of Muslim Philosophy*
- M. Fakhry : *A History of Islamic Philosophy*
- S. R. Saha (ed) : *Religions of the People of India*
- R. K. M. Institute of Culture : *The Religion of the World*
- Osman Ghani : *Islamer Chinta O Chetanar Kramabikash* (DashamKhandā)
- Hasan Ayub : *Islami Darshan*
- R.S.Franks : *The Doctrine of Trinity*
- K.N.Tiwari : *Comparative Religion*
- N. Arabinda Basu and Nibedita Chakraborty: *Dharma Darsana Parichaya*
- Rabindranath Das: *Dharma O Darśan* (Progressive pub, 1998)

Course Code	Course Title	Course Type	L-T-P/O	Credits	Marks
PHIL/MI/202	Introduction to Philosophy of Religion	Multidisciplinary Course	3-0-0	3	50

Suggested Topics:

1. Nature and Scope of Philosophy of Religion
2. Religion and Reason
3. Arguments for the Existence of God (Indian & Western)
4. Arguments against the Existence of God (Sociological, Freudian & Buddhist Arguments)
5. Models of Religious Pluralism
6. Problems of Religious Language

Recommended Texts :

- J. Hick : *Philosophy of Religion*
- Swami Vivekananda: *A Study of Religion*(Chapter on Religion and Reason)

References:

- Amlan Datta: *Dharma O Yukti*
- Dilipkumar Mohanta: *Dharma Darśaner Katipay Samasyā*
- P. B. Chatterjee : *Studies in Comparative Religion*
- Kalidas Bhattacharyya : *Possibility of Different Types of Religion*
- Kalyan Gupta & Amitava Chakraborty : *Dharma Darsana*
- M. M. Sharif : *A History of Muslim Philosophy*
- M. Fakhry : *A History of Islamic Philosophy*
- S. R. Saha (ed) : *Religions of the People of India*
- R. K. M. Institute of Culture : *The Religion of the World*
- Osman Ghani : *Islamer Chinta O Chetanar Kramabikash* (DashamKhandā)
- Hasan Ayub : *Islami Darshan*
- R.S.Franks : *The Doctrine of Trinity*
- K.N.Tiwari : *Comparative Religion*
- N. Arabinda Basu and Nibedita Chakraborty: *Dharma Darsana Parichaya*
- Rabindranath Das: *Dharma O Darśan* (Progressive pub, 1998)

Course Code	Course Title	Course Type	L-T-P/O	Credits	Marks
UGBL/AE/104	Bengali Language-IV	Ability Enhancement Course	2-0-0	2	50

This Course will be offered by the Department of Bengali

Course Code	Course Title	Course Type	L-T-P/O	Credits	Marks
UGEL/AE/104	English Language-IV	Ability Enhancement Course	2-0-0	2	50

This Course will be offered by the Department of English

Course Code	Course Title	Course Type	L-T-P/O	Credits	Marks
UGSL/AE/104	Sanskrit Language-IV	Ability Enhancement Course	2-0-0	2	50
<u>This Course will be offered by the Department of Sanskrit</u>					

Fifth Semester

Course Code	Course Title	Course Type	L-T-P/O	Credits	Marks
PHIL/CC/301	Indian Epistemology-I	Core Course	3-1-0	4	50
<p>Recommended Topics & Texts :</p> <p>Annambhaṭṭa : <i>Tarkasaṃgraha with Dīpikā</i></p> <p>[From “sarvavyavahāraheturguṇobuddhirjñānam” to “smṛtirapidvidhāyathārthāyathārthaśceti”; except logical parts of Anumāna]</p> <p>References:</p> <ul style="list-style-type: none"> Gopinath Bhattacharyya (English trans. & elucidation) <i>Tarkasaṃgrahadīpikā on Tarkasaṃgraha</i>, Progressive Publishers, Calcutta Narayan Chandra Goswami : <i>Tarkasaṃgraha of Annambhaṭṭa</i> (Bengali trans. & elucidation) Anamika Roychoudhury : <i>Tarkasaṃgraha</i> (Bengali trans. & elucidation) 					
Course Code	Course Title	Course Type	L-T-P/O	Credits	Marks
PHIL/CC/302	Social-Political Philosophy	Core Course	3-1-0	4	50
<p>Suggested Topics:</p> <ol style="list-style-type: none"> Nature and Scope of Social Philosophy and Political Philosophy Basic Concepts : Society, Social Group, Community, Association, Institution, Customs, Folkways and Mores Social Class and Caste: Class Attitude and Class Consciousness, Marxian Theory of Class, B. R. Ambedkar’s Criticism of Caste System Political Ideas: (a) Democracy – its different forms , (b) Socialism – Utopian and Scientific, (c) Secularism and its Nature, Secularism in India, (d) Nation, Nationalism (Rabindranath), (e) Swaraj and Sarvodaya (M.K.Gandhi) <p>Recommended Texts :</p> <ul style="list-style-type: none"> W.J. Korab-Karpowicz: <i>A History of Political Philosophy</i> (2012) W.J. Korab-Karpowicz: <i>Tractatus Politico-Philosophicus</i> (2015) Krishna Roy : <i>Political Philosophy : East and West</i> P. B. Chattopadhyay: <i>Social Philosophy</i> Andrea Veltman : <i>Social and Political Philosophy</i> John Somarville & Ronald Santoni : <i>Social and Political Philosophy</i> Nabakumar Nandi: <i>Samāj O Rāṣṭra Darśaner Bhūmikā</i> <p>References:</p> <ul style="list-style-type: none"> R. M. MacIver & C. H. Page : <i>Society</i> 					

- M. Ginsberg : *Sociology* Tom Bottomore : *Sociology*
- P. Gisbert: *Fundamentals of Sociology*
- F. Engles : *Socialism : Utopian and Scientific*
- Satyabrata Chakraborty : *Bharatbarsha : Rastrabhabana*
- Amal Kumar Mukhopadhyay : '*Secularism in the Present Indian Society*' in *Bulletin of the Ramakrishna Mission Institute of Culture*, (Vol. LVII, No. II)
- D.E. Smith : *Indian as a Secular State*
- Amal Kumar Mukhopadhyay : *Rāstradarśaner Dhārā*
- D.R. Jatava: *Social Philosophy of B.R. Ambedkar*
- Sandip Das : *Samāj O Rājnaitik Darśan*
- Sailesh Kumar Bandyopadhyay : *Gandhi Parikramā*
- Bhikhu Parekh : *Gandhi's Political Philosophy*
- Samarendra Bhattacharya : *Samāj Darśan O Rāstra Darśan*
- Sobhanlal Duttaguta : *Mārxiya Rāstrachintā*
- M.K.Gandhi : *Hindswarāj*

Course Code	Course Title	Course Type	L-T-P/O	Credits	Marks
PHIL/CC/303	Western Logic-II	Core Course	3-1-0	4	50

Suggested Texts & Topics:

- M. Copi, C. Cohen, P. Jetli & M. Prabhakar : *Introduction to Logic* (13th Edition) chapter 9 & 10

Recommended Texts :

- P. Suppes: *Introduction to Logic*

Course Code	Course Title	Course Type	L-T-P/O	Credits	Marks
PHIL/MI/203	Introduction to Psychology	Minor Course	3-1-0	4	50

Suggested Topics:

1. Nature of Psychology
2. Psychological Research Methods
3. Biological processes and behavior: Neuron, Nervous system and Endocrine system
4. Outlines of Sensation and Perception, Figure and Ground of Perception
5. Learning: Classical Conditioning Theory, Instrumental(Operant) Conditioning Theory, Trial and Error Method of Learning
6. Memory
7. Consciousness: Levels of Consciousness, Freud's Theory of Dream

Recommended Texts :

- C. T. Morgan & R. A. King Jr.: *Introduction to Psychology*
- Robert S. Feldman: *Understanding Psychology*
- Pareshnath Bhattacharya : *A Textbook of Psychology* (Vols.- I, II & III)
- Priti Bhusan Chattopadhyay : *Monavidya*

References:					
<ul style="list-style-type: none"> • Woodworth & Marquis : <i>Psychology</i> • G. F. Stout : <i>A Manual of Psychology</i> • R. S. Woodworth : <i>Contemporary Schools of Psychology</i> • E. B. Titchener : <i>A Text book of Psychology</i> • Pareshnath Bhattacharya : <i>Monovidyā</i> 					
Course Code	Course Title	Course Type	L-T-P/O	Credits	Marks
PHIL/IN/101	Summer Internship-I	Summer Internship-I	2-0-0	2	50
<u>To be declared at the time of this semester</u>					
Course Code	Course Title	Course Type	L-T-P/O	Credits	Marks
PHIL/IN/102	Summer Internship-II	Summer Internship	2-0-0	2	50
<u>To be declared at the time of this semester</u>					

Sixth Semester

Course Code	Course Title	Course Type	L-T-P/O	Credits	Marks
PHIL/CC/304	Introduction to Philosophy of Language: Meaning & Definition	Core Course	3-1-0	4	50
<u>Recommended Text:</u>					
<i>An Introduction to Philosophical Analysis</i> – John Hospers -1 st Indian Reprinted Edition, 1971(selected portion)					
Recommended Topics:					
<ol style="list-style-type: none"> 1. Meaning and Definition: Word-meaning, Definition, Vagueness, Sentence-meaning 2. Necessary Truth: Analytic Truth and Logical Possibility, The A priori, The Principles of Logic, 					
Suggested Readings:					
<ul style="list-style-type: none"> • Ramaprasad Das: Darsanik Jingasa • Dikshit Gupta: Bishleshani Darshan • Samarikanta Samanta: Darshanik Bishleshner Bhumika 					
Course Code	Course Title	Course Type	L-T-P/O	Credits	Marks
PHIL/CC/305	Introduction to Classical Text: Indian	Minor Course	3-1-0	4	50
<u>Recommended Text: (Anyone)</u>					
<ol style="list-style-type: none"> 1. <i>Kāthopaniṣad</i> 2. Mokṣakargupta: <i>Bauddha Tarkabhāṣā</i> 3. Śrīmad-Bhagavatgīta 4. Śivāditya Miśra: <i>Saptapadārṅghī</i> 					

References:

- Brahmachari Medhacaitanya (Trans in Bengal) *Kaṭhapaniṣad*.
- Durgacaran-sāṁkhya-vedāntatīrtha (Trans in Bengali) *Kaṭhapaniṣad*.
- Madhumita Chattopadhyay (Trans in Bengali) *Bauddha Tarkabhāṣā*
- Jagadish Chandra Ghosh (trans in Bengali), *Bhagavadgīta*
- Goubinda Gopal Mukhopadhyay: *Gītār Kathā*

Course Code	Course Title	Course Type	L-T-P/O	Credits	Marks
PHIL/CC/306	Introduction to Classical Text: Western	Core Course	3-1-0	4	50

Recommended Text: (Anyone)

1. Descartes: Meditations
2. B Russell: The Problems of Philosophy
3. A. J. Ayer: Central Questions of Philosophy

Suggested Readings:

- Samarikanta Samanta: Descartes er Meditations
- Samarendra Bhattacharyya: Darshnik Samosya
- Somnath Chakraborti: Darsanik Jingasa

Course Code	Course Title	Course Type	L-T-P/O	Credits	Marks
PHIL/CC/307	Philosophical Thought: Twentieth Century	Core Course	3-1-0	4	50

Suggested Topics:

1. G. E. Moore
 - (a) Refutation of Idealism (b) The Defence of Common Sense
2. Husserl
 - (a) Philosophical Method
3. Brajendra Nath Seal (selected portion)
4. Rabindranath Tagore
 - (a) Nature of man: The Finite Aspect of Man, the infinite aspect of Man, the Finite-infinite aspect of Man, (b) Nature of Religion (c) Problem of Evil (d) Surplus in man
5. Sri Aurobindo
 - (a) Nature of Reality (b) Human Evolution – its different stages (c) Integral Yoga

References:

- G.E Moore: *Philosophical Studies*
- Debabrata Sinha: *Phenomenology and Existentialism: An Introduction*
- Mrinal Kanti Bhadra: *A Critical Survey of Phenomenology and Existentialism*
- F. Copleston: *Contemporary Philosophy*
- J. Passmore: *Recent Philosophers: A Hundred Year of Philosophy*
- Somanth Chakraborty: *Prasanga Darśan Jigñāsā*
- M.K. Bhadra: *Astivāda o Mānabatāvāda*
- Sanjib Ghosh: *Prativash vijñāna o Astivāda*
- Swapan Sarkar: *Astibadi Darśan O Prativsh Vijñāna*
- H.J. Blackham: *Six Existentialist Thinkers*, Routledge 1952.
- B.K.Lal: *Contemporary Indian Philosophy*.
- Binay Gopal Roy: *Contemporary Indian Philosophy*
- Alacanackra: B. N. Seal
- Ebarṁ Muṣayerā: *Biamśa śataker adhunik bhātīy Darśan*

- Rabindranath Tagore: Mānuṣer Dharma
- Rabindranath Tagore: Sādhana
- Rabindranath Tagore: Religion of Man

Course Code	Course Title	Course Type	L-T-P/O	Credits	Marks
PHIL/MI/204	Introduction to Social-Political Philosophy	Minor Course	3-1-0	4	50

Suggested Topics:

1. Nature and Scope of Social Philosophy and Political Philosophy
2. Basic Concepts : Society, Social Group, Community, Association, Institution, Customs, Folkways and Mores
3. Social Class and Caste : Class Attitude and Class Consciousness, Criticism of Caste System (B. R. Ambedkar), Caste, Culture and Socialism (Swami Vivekananda)
4. Political Ideas: (a) Democracy – its different forms , (b) Secularism and its Nature, Secularism in India, (c) Nationalism (Rabindranath), (d) Swaraj and Sarvodaya (M.K.Gandhi)

Recommended Texts :

- W. Julian Korab-Karpowicz: *A History of Political Philosophy*
- Krishna Roy : *Political Philosophy : East and West*
- D. M. Dutta: *Philosophy of M.K. Gandhi*
- P. B. Chattopadhyay: *Social Philosophy*
- Andrea Veltman : *Social and Political Philosophy*
- John Somarville & Ronald Santoni : *Social and Political Philosophy*
- Nabakumar Nandy: *Samāj O Rāṣṭra Darśaner Bhūmikā*

References:

- R. M. MacIver & C. H. Page : *Society*
- W. Julian Korab-Karpowicz: *Tractatus Politico Philosophicus* (2015)
- M. Ginsberg : *Sociology*
- Tom Bottomore : *Sociology*
- P. Gisbert: *Fundamentals of Sociology*
- F. Engles : *Socialism : Utopian and Scientific*
- Satyabrata Chakraborty : *Bharatbarsha : Rastrabhabana*
- Amal Kumar Mukhopadhyay: 'Secularism in the Present Indian Society' in *Bulletin of the Ramakrishna Mission Institute of Culture*, (Vol. LVII, No. II)
- D.E. Smith : *Indian as a Secular State*
- Amal Kumar Mukhopadhyay : *Rāṣṭradarśaner Dhārā*
- D. R. Jatava: *Social Philosophy of B.R. Ambedkar*
- Sandip Das : *Samaj O Rajnaitikdarshan*
- Sailesh Kumar Bandyopadhyay : *Gandhi Parikramā*
- Bhikhu Parekh : *Gandhi's Political Philosophy*
- Samarendra Bhattacharya : *Samājdarśan O Rāṣṭradarśan*
- Sobhanlal Duttaguta : *Marxiya Rastrachinta*
- M.K.Gandhi : *Hindswaraj*

Seventh Semester

Course Code	Course Title	Course Type	L-T-P/O	Credits	Marks
PHIL/CC/401	Research Methodology: Indian & Western	Core Course	3-1-0	4	50

Suggested Topics:

1. Research Methodology: its Nature
2. Kinds of Research
3. Qualitative and Quantitative Method
4. Defining the Research Problem
5. Bibliography: MLA and APA Formats; Chicago Manual
6. Punctuation, Proof-reading, Diacritical Marks
7. Plagiarism - Paraphrasing some Text and Quoting some Text, Abbreviation
8. Ethical Values of a Research and Moral Responsibilities of a Researcher

Philosophical Method:

Part-I:

1. *Kathā* (vāda, vitandā, jalpa: Nyāya)
2. *Prasnga*(Bauddha)
3. *SandhāyaSambhāṣa*(CarakSmhitā)

Part-II:

1. Socratic Method of Enquiry
2. Language Analysis as a Method
3. Dialectic Method
4. Hermeneutics Method

Suggested Readings:

- Anderson, Durston, Poole, *Thesis and Assignment Writing*
- Blaike, Norman, *Approaches to Social Enquiry*
- *Keśava Miśra: Tarkabhāṣa*
- Comstock, Gary, *Research Ethics: A Philosophical Guide to the Responsible Conduct of Research*
- Whitney, F. L., *The Elements of Research*
- Phanibhusan Tarkavagisa, *Nyāya Darśan*
- Dharmakīrti, *Vādanyāya*

- P.L.Roy and H.N.Gupta, *Carak-Samhitā*
- Ratna Dutta Sharma, *Nigrahasthāna*
- Arindam Chakrabarti, *Mananer Madhu*

Course Code	Course Title	Course Type	L-T-P/O	Credits	Marks
PHIL/CC/402	Western Ethics-II	Core Course	3-1-0	4	50

Recommended Topics:

1. Kant's *Groundwork of the Metaphysic of Morals* (selected portions)
2. Meta-Ethics:
 - I. Is-Ought Problem in Ethics
 - II. Non-Naturalism, Naturalistic Fallacy & Intuitionism: Moore
 - III. Subjectivism
 - IV. Emotivism: A. J. Ayer, C. L. Stevenson and Paul Edwards
 - V. Prescriptivism: R. M. Hare
 - VI. Descriptivism: J. R. Searle, G. J. Warnock, Phillipa Foot

Suggested Readings:

- Paton, H.J. (1948), *Groundwork of the Metaphysic of Morals*, Hutchinson
- Ayer, A. J. (1976), *Language, Truth and Logic*, London
- Edward, Paul (1965), *The Logic of Moral Discourse*, N. Y.
- Foot, Fillippa (ed.) (1977), *Theories of Ethics*, London
- Frankena, W, K. (1963), *Ethics*
- Hare, R. M. (1952), *The Language of Moral*, London
- Hare, R. M. (1963), *Freedom and Reason*, London
- Moore, G. E (1968), *Principia Ethica*, Cambridge University Press
- Moore, G. E (1975), *Ethics*
- Moore, G. E (1948), *Philosophical Studies*
- Searle, J. R. *An Essay in Philosophy of Language*, Cam.
- Stevenson, S. L. *Ethics and Language*
- Warnock, G. J. *Contemporary Moral Philosophy*

Course Code	Course Title	Course Type	L-T-P/O	Credits	Marks
PHIL/CC/403	Western Metaphysics	Core Course	3-1-0	4	50

Recommended Topics:

1. Nature of Metaphysics – Descriptive Metaphysics and Revisionary Metaphysics
2. Being: (Aristotle to Kant)
3. The Problem of Universal: Realism and Nominalism
4. Problem of Space and Time
5. Challenges to Realism – Internal-Realism (Putnam), Anti-realism (Dummett)

Suggested Readings:

- Chakraborty, Sadhan, *Realism and its Alternatives*,

- Dummett, M. A. E., 1975, “The Philosophical Basis of Intuitionistic Logic”, in *Truth and Other Enigmas*, Cambridge, Harvard : Duckworth
- Dummett, M. A. E., 1991, *The Logical Basis of Metaphysics*, Harvard University Press
- Gupta, Chanda, *Realism versus Realism*
- Loux, M. J. (ed.), 2006, *Metaphysics: a Contemporary Introduction*, New York and London: Routledge
- Lowe, E. J., 2002, *A Survey Of Metaphysics*, Oxford University Press
- Putnam, Hilary, *Many Faces of Realism*
- Strawson, P. F., 1959, *Individuals: An Essay in Descriptive Metaphysics*, Routledge
- Swinburne, Richard, 1968, *Space and Time*, Palgrave Macmillan
- H. R. Popkin, A. Stroll, *Philosophy Made Simple*, NK

Course Code	Course Title	Course Type	L-T-P/O	Credits	Marks
PHIL/CC/404	Western Epistemology	Core Course	3-1-0	4	50

Recommended Topics:

1. Kant: *Critique of Pure Reason* (1st Preface to Transcendental Aesthetic)
2. Scepticism and the Traditional Definition of Knowledge
3. Gettier’s Critique of the Traditional Definition of Knowledge and Some Proposed Solutions
4. Theories of Epistemic Justification – Foundationalism, Coherentism, Reliabilism (Goldman)
5. Contemporary Responses to Scepticism – Strawson’s Naturalism, Epistemological Contextualism
6. Challenge to the Question of Justification – Naturalistic Epistemology

Suggested Readings:

- A Commentary on Kant’s Critique of Pure Reason, N. K. Smith
- Kant: Stephen Köner
- Kant’s Theory of Knowledge, (ed) L. W Beck
- A Handbook of Kant’s Critique of Pure Reason: Rasvihari Das

- J. N. Monhanty, Lectures on Kant’s Critique of Pure Reason: (eds.) Tara Chatterjee, Sandhya Basu and Amita Chatterjee
- Chisholm, R., 1966, *Theory of Knowledge*, Prentice-Hall
- Dancy, Jonathan, 1985, *Introduction to Contemporary Epistemology* Blackwell Publishing
- Goldman, A., 1979, “What is Justified Belief?”, in G. S. Pappas (ed.) *Justification and Knowledge*, Dordrecht: Reidel
- Goldman, A., 2012, *Reliabilism and Contemporary Epistemology*, New York: Oxford University
- Lehrer, Keith, 2000, *Theory of Knowledge*, USA: Westview Press Musgrave,
- Allan,1993, *Common Sense, Science, and Scepticism:A HistoricalIntroduction to the the Theory of Knowledge*, Cambridge University
- Pollock, John, 1986, *Contemporary Theories of Knowledge*, Totawa, NJ: Rowman andLittlefield
- Pritchard, Duncan, 2006, *What Is This Thing Called Knowledge?*, London and New York: Routledge
- Quine, W. V. O., 1969, “Epistemology Naturalized”, in *Ontological Relativity and OtherEssays*, New York: Columbia University Press
- Tomberlin, James, 1999, *Philosophical Perspectives*, Vol. 13 (Epistemology), Cambridge, MA & Oxford, UK: Blackwell Publishers

Course Code	Course Title	Course Type	L-T-P/O	Credits	Marks
PHIL/MI/301	Ethics & Politics	Minor Course	3-1-0	4	50

Ethics:

1. Freedom and Morality
2. Ethical Standards (Utilitarianism and Deontology)
3. Concept of Purusārthas and Dharma

Politics:

1. Concept of Justice (Plato, Rawls and Amartya Sen)
2. Kant on Perpetual Peace

Suggested Readings:

- *Modern Moral Philosophy*: G. E. M. Anscombe
- *Philosophical Ethics*: An Introduction to Moral Philosophy: T. L. Beauchamp
- *Introductory Ethics*: F. Feldaman
- *Practical Ethics*: Peter Singer
- *Perpetual Peace* – I. Kant (translated by Lewis white Beck)

- *A Theory of Justice*- John Rawls.
- *Indian Philosophy: Theory of Value*: (ed) Roy Perrett
- *The Idea of Justice*: Amartya sen
- *Republic* – Plato (translated by Jowett)

Eighth Semester (without Research)

Course Code	Course Title	Course Type	L-T-P/O	Credits	Marks
PHIL/CC/405	Indian epistemology-II	Core Course	3-1-0	4	50

Recommended Topics:

1. *Prāmāṅyavāda*: Nyāya, Mīmāṃsā, Bauddha
2. *Khyātivāda*: Nyāya, Mīmāṃsā, Advaita Vedānta
3. Pramā & Pramāṅa: Lakṣaṅa (Definition)

Suggested Readings:

- Yogendranath Bagchi, *Prāchin Nyāya O Prāchin Mimāṃsā sammata Prāmāṅyavāda*
- Visvanath, *Bhāṣā Pariccheda* with *Siddhāntamuktāvali*, ed. by Panchanan Shastri
- Keṣava Mīra, *Tarkabhāṣā*, ed. by Gangadhar Kar
- Gangeṣa, *Tattvacintāmani*, ed. by Brahmachari Medhachaitanya
- Dharmarajadhvarindra, *Vedānta Paribhāṣa*, ed. by Loknath Chakrabarti
- Dharmakīrti, *Nyāyabindu*
- Nārāyana Bhatta, *Mānomeyadaya*, Sanskrit College
- Biswabandhu Bhattacharya, *Anyathākhyātivāda*
- J.N. Mohanty, *Gangesa's Theory of Truth*, ICPR
- Sukha Ranjan Saha, *Meaning, Truth and Prediction*, J.U. Pub.
- Stcherbatsky, *Buddhist Logic*,

Course Code	Course Title	Course Type	L-T-P/O	Credits	Marks
PHIL/CC/406	Introduction to Continental Philosophy	Core Course	3-1-0	4	50

Recommended Topics:

Phenomenology:

1. Different stages of development of Husserl's Phenomenology; critique of psychologism, and pure logic.
2. The phenomenological method: phenomenological reduction and its stages; essence and

essential intuition.

3. Intentionality and the structure of consciousness (noesis and noema); functional analysis of consciousness; the transcendental ego.
4. The Lifeworld and intersubjectivity

Existentialism:

1. Historical introduction: existentialism as a critique of traditional western philosophy.
2. Kierkegaard: revolt against rationalism; notion of existence; truth as subjectivity; freedom and subjectivity; aesthetic, ethical and religious spheres
3. Heidegger: analysis of Dasein; concept of being in the world: care, conscience and authenticity.
4. Sartre: The distinction between being-for-itself and being-in-itself; being-for-others consciousness as nothingness; facticity, freedom and responsibility; bad faith and its different patterns

Suggested Readings:

- Edmund Husserl, *Ideas I*, §§1–16, 27–34; §§84–91, 97–99, 128–139; *Ideas II*, §§1–8, 49–51; §§12–18, 35–42;
- Edmund Husserl, *Logical Investigations*, inv. 1, §§ 1–16, 30–35; inv. 5, §§1–6, 9–14, 16–21.
- Edmund Husserl, *Cartesian Meditations*, §§17–22;
- David Woodruff Smith, *Husserl* (Routledge)
- R. Sokolowski. 2000. *Introduction to Phenomenology*, Cambridge University press.
- J. N. Mohanty. 1997. *Phenomenology: Between Essentialism and Transcendental Philosophy*, Northwestern University Press.
- J. N. Mohanty. 2008. *The Phenomenology of Edmund Husserl: A historical Development*, Yale University Press. F. Coplestone. 1965. *Contemporary Philosophy: Studies of Logical Positivism and Existentialism*, London, Burns & Oates.
- D. Cooper, 1990. *Existentialism: A Reconstruction*, Basil Blackwell.
- Charles Guignon and Derk Pereboom (eds.) 2001. *Existentialism: Basic Writings*, Hackett Publishing and Company.
- Frederick A Olafson. 1995, *What is A Human Being? A Heideggerian View*, Cambridge University Press.
- Hubert Dreyfus. *Being In The World: A Commentary on Division One of Being and Time*.
- Merold Westphal. 1987, *Kierkegaard's Critique of Reason and Society*. University Park, PA: The Penn State University Press.
- Søren Kierkegaard. 1983. *Fear and Trembling / Repetition*. Trans. Howard V. Hong and Edna H. Hong. Princeton, NJ: Princeton University Press, 1983.
- D. F. Swenson: *Kierkegaard's Concluding Unscientific Postscript*, Princeton University Press
- R. C. Solomon: *From Rationalism to Existentialism*
- J. Macquarrie: *Existentialism*

Course Code	Course Title	Course Type	L-T-P/O	Credits	Marks
PHIL/CC/407	Indian Metaphysics	Core Course	3-1-0	4	50

Recommended Topics:

1. Theory of Real (Sattā): Nyāya, Advaitavedanta,
2. Categories (Padārtha): Vaiśeṣika, Bauddha
3. Theory of causation and Creation: Nyāya, Vaiśeṣika, Saṃkhya, Advaita Vedānta
4. Debates among Nyāya, Bauddha, Mīmāṃsā on the following issues: *Avayava – avayavī, tamah* as a separate substance.
5. Debates among Nyāya, Bauddha on the nature of Universal (*jāti*)

Recommended Texts:

- Dharmakīrti, *Nyāyabindu* ed. and trans. by Sanjit Sadukhan
- Visvanāth, *Bhāṣāpariccheda* with *Siddhāntamuktāvali*, ed. by Panchanan Shastri
- Kesava Misra, *Tarkabhāṣā*, ed. by Gangadhar Kar
- Kesava Misra, *Tarkabhāṣā*, ed. by Prahladacara
- Phanibhusan Tarkabagisa, *Nyāya Darśan (Nyāyasūtra with Vātsyāyan Bhāṣya)*, West Bengal State Book Board (Paschim Banga Rajya Pustak Parishad)
- Udayanācārya, *Kiraṇāvalī*, ed. by Gourinath Shastri, West Bengal State Book Board (Paschim Banga Rajya Pustak Parishad)
- Saṃkhyatattvakaumudi, ed. By Narayan Chandra Goswami
- Vedantasāra: Loknath Chakraborti

Course Code	Course Title	Course Type	L-T-P/O	Credits	Marks
PHIL/CC/408	Analytic Philosophy	Core Course	3-1-0	4	50

Recommended Topics:

1. Meaning and Reference:
 - i. Semantic Internalism vs. Semantic Externalism
 - ii. Problem of Reference – Frege’s Theory of Sense and Reference, Russell’s Theory of Descriptions, Strawson’s Theory of Meaning – Reference – Truth-value.
2. Theories of Meaning:
 - i. Dummett’s Objection to Davidson’s Theory
3. Two Dogmas of Empiricism (Quine)
4. Truth as Semantic Notion

Suggested Readings:

- Ammerman, R. R. (Ed.), 1990, *Classics of Analytic Philosophy*, Hackett Publishing
- Ayer, A. J., 1936, *Language, Truth and Logic*, Penguin Books.
- Backer, G. P. and P. M. S. Hacker, 2005, *Wittgenstein: Understanding and Meaning, Vol. I of An Analytical Commentary on the Philosophical Investigation*, (Revised Second Edition) Oxford: Blackwell
- Backer, G. P. and P. M. S. Hacker, 2009, *Wittgenstein: Rules, Grammar and Necessity, Vol. II of An Analytical Commentary on the Philosophical Investigation*, (Revised Second Edition) Oxford: Blackwell
- Davidson, D. 2003, *Inquiries into Truth and Interpretation*, Oxford University Press
- Dummett, M. 1987, *The Interpretation of Frege’s Philosophy of Language*, Harvard University Press
- Dummett, M. 1993, *Frege: Philosophy of Language*, Harvard University Press
- Dummett, M. 1996, *Origins of Analytical Philosophy*, Harvard University Press

- Elbourne, P. 2013, *Definite Descriptions*, Oxford: Oxford University Press
- Evans, Gareth 1982, *The Varieties of Reference*
- Frege, G. 1892, “On Sense and Reference” in Geach and Black (Eds.), *Transitions from the Philosophical Writings of Gottlob Frege*, Basil Blackwell, Oxford
- Kripke, Saul, 1981, *Naming and Necessity*, Harvard University Press, Blackwell
- Kripke, Saul, 1982, *Wittgenstein on Rules and Private Language: An elementary Exposition*, Oxford, Blackwell
- Ludlow, Peter (Ed.), 1991, *Readings in the Philosophy of Language*, Massachusetts: MIT Press
- Lycan, William, 2000, *Philosophy of Language: A Contemporary Introduction*, Routledge
- Lepore, E. and Barry, C. Smith (eds.), 2008, *The Oxford Handbook of Philosophy of language*
- Neale, Stephen, 1990, *Descriptions*, Cambridge, MA: MIT Books
- Munitz, M. K., 1981, *Contemporary Analytic Philosophy*, Pearson College Div.
- Noonan, H., 2002, *Frege: A Critical Introduction*, Polity
- Putnam, Hillary, 1975, *Mind, Language and Reality*, Philosophical Papers, Vol. 2, Cambridge: Cambridge university Press
- Quine, W. V. O., 1951, “Two Dogmas of Empiricism”, reprinted, in W. V. Quine, *From a Logical Point of View*, Harvard University Press, 1953
- Quine, W. V. O., 1960, *Word and Object*, Cambridge, MA: MIT Press
- Reimer, M. and Bezuidenhout, Anne, 2004, *Description and Beyond*, Oxford: Oxford University Press
- Russell, Bertrand, 1905, “On Denoting”, *Mind*; reprinted in R. C.Marsh (ed.), *Logic and Knowledge*

Course Code	Course Title	Course Type	L-T-P/O	Credits	Marks
PHIL/MI/302	Some Moral Issues Arising from Epics	Minor Course	3-1-0	4	50

Recommended Texts:

- *Ethics and Epics: The Collected Essays of Bimal Krishna Matilal*, Vol. II, ed. by Jonardon Ganeri, Oxford University Press (selected portion)
- *Nīti, Jukti O Dharma: Kahinī Sāhitye Rām O Krishna* (in Bengali) by Bimal Krishna Matilal (selected portion)
- *Vishupada Chakraborty: Mahābhārata*

Eighth Semester (with Research)

Course Code	Course Title	Course Type	L-T-P/O	Credits	Marks
PHIL/CC/405	Anyone core paper from the pool of 8 th Sem. Without Research	Core Course	3-1-0	4	50

Any one from Course Code: PHIL/CC/405 or PHIL/CC/406 or PHIL/CC/407 or PHIL/CC/408

Course Code	Course Title	Course Type	L-T-P/O	Credits	Marks
PHIL/MI/302	Some Moral Issues Arising from Epics	Minor Course	3-1-0	4	50

Recommended Texts:

- *Ethics and Epics: The Collected Essays of Bimal Krishna Matilal*, Vol. II, ed. by Jonardon Ganeri, Oxford University Press (selected portion)
- *Nīti, Jukti O Dharma: Kahinī Sāhitye Rām O Krishna* (in Bengali) by Bimal Krishna Matilal (selected portion)

Course Code	Course Title	Course Type	L-T-P/O	Credits	Marks
PHIL/RP/409	Dissertation	Research Project/Dissertation	12-0-0	12	--

Word-limit and other criteria will be declared at the time of this semester

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