

The Sanskrit College and University

1, Bankim Chatterjee Street, Kolkata 700073

[Established by the Act No. XXXIII of 2015; Vide WB Govt. Notification No 187-L, Dated- 19.02.2016] https://www.sanskritcollegeanduniversity.ac.in

INTERNSHIP PROGRAMME (COMMUNITY ENGAGEMENT) GUARDIAN CONSENT FORM FOR FIELD VISITS

Paste
Stamp Size
Colour
Photograph

SECTION A: STUDENT AND GUARDIAN DETAILS

DETAIL	STUDENT'S INFORMATION
1. Full Name of Student	
2. Course/Programme	
3. Registration/Roll Number	
4. Guardian's Full Name	
5. Relationship to Student	
6. Primary Contact Number	
7. Email Address	
8. Residential Address	

SECTION B: DETAILS OF COMMUNITY ENGAGEMENT FIELD VISITS

I/We, the undersigned guardian(s), acknowledge that the participation of my/our ward in the field visits listed below is a **mandatory requirement** of the Internship Programme - Community Engagement course module.

Sl. No.	Institution / Site Name	Purpose	Date	
1.	BR Ambedkar Institute of Panchayats	Training/Orientation	3 rd December, 2025	
	& Rural Development, Kalyani and	on Rural Governance		
	Kanchrapara GP			
2.	Associated Field Visit for Group 1 &	Interaction and	9 th December, 2025	
	Group 2 at Bagnan	Documentation		
3.	Associated Field Visit for Group 5 at	Interaction and	9 th December, 2025	
	Rajarhat	Documentation		
4.	Associated Field Visit for Group 3 at	Interaction and	12 th December, 2025	
	Nadia/North 24 PGs(detailed to be	Documentation		
	notified later)			
5.	Associated Field Visit for Group 4 at	Interaction and	12 th December, 2025	
	Narendrapur	Documentation		



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SECT	ION C: GUARDIAN'S D	ECLARATION A	AND CONSENT				
	I/We,				n's Name),		
grant	full	permission	for	my/our	ward,		
			•	udent's Name), to pa	-		
	above-mentioned field vi	isits and related a	ctivities organize	ed by The Sanskrit C	College and		
Univer	sity.						
	inderstand and agree to t	_					
	My/Our ward is fit, healthy, and capable of participating in these activities and will carry necessary personal medication, if applicable.						
	The University, while exercising due care, will not be responsible for any unforeseen loss, injury, or damage incurred during the activity period.						
3.	In case of an emergency to arrange for immediate	medical treatment,	, and I/We shall b	ear all expenses incur	red thereof.		
4.							
Guard	ian's Signature:						
Date:							
SECT1	ION D: FORWARDING	AUTHORITY (H	IOD/COORDIN	ATOR USE ONLY)			
Γhis is	to certify that:						
1.	The student m				Name:		
	Department of						
2.	The details of the Comm			ed in Section B are a	ccurate and		
	are an essential component of the curriculum.						
3.	The student's photograph	has been affixed a	and attested.				
DECO	MMENDED / NOT DEC	OMMENDED (C	Stailes and redainless	van is mot amuliaahla)			
	MMENDED / NOT REC of Department / Coordina		strike out willenev	rei is not applicable)			
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U		(Smage for Sec	-1)				
-	tment Seal:	(Space for Sea	a1 <i>)</i>				
Signat	ure:						
Date:							

The student must submit this completed and signed form to the Department office prior to the commencement of the field visits.